

AmL

gc 1-10-34.

STATE OF SOUTH CAROLINA,
County of Greenville

Land Bank Commissioner.
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Bertha Sammons,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of **Thirteen hundred and no/100** (\$ **1300.00**) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **five (5%)** per centum per annum, the first payment of interest being due and payable on the **1st** day of **December**, 193**4**, and thereafter interest being due and payable **--- --** annually; said principal sum being due and payable in **Twenty (20)** equal, successive, **--- --** annual installments of **sixty-five and no/100** (\$ **65.00**) Dollars each, and a final installment of **--- --** Dollars, the first installment of said principal being due and payable on the **1st** day of **December**, 193**8**, and thereafter the remaining installments of principal being due and payable **--- --** annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing fifty and one-half (50½) acres in the Chick Springs Township of Greenville County, South Carolina, known as the Old Johnnie Black Place, located on the Rutherford Road, 9 miles from Greenville bounded on the North by lands of B. P. Edwards; bounded on the East by lands of B. P. Edwards; on the South by lands of Jim Cooke and on the West by lands of Jim Cook and having the following courses and distances according to survey and plat of John M. Cureton, Surveyor, 1907.

Beginning at a stone 3x o.m. in Rutherford Road, running thence with the road N. 7 degrees E. 12.35 chains to bend; thence N. 19 degrees E. 2.87 chains to bend in road; thence N. 23 degrees E. 2.90 chains to bend in road; thence N. 2 degrees 30 minutes W. 2.00 chains to bend in road; thence N. 21 degrees 30 minutes W. 2.70 chains to bend in road; thence N. 24 degrees 45 minutes E. 3.90 chains to small poplar 3x o.m. on Northwest side of Rutherford Road; thence N. 88 degrees W. 22.90 chains to large poplar 3x. o.m.; thence S, 4 degrees 45 minutes W. 12.66 chains to post oak 3x o.m. (now stump); thence S. 46 degrees E. 13.77 chains to stone 3x o.m. (near a large pine); thence N. 38 degrees E. 2.74 chains to stone 3x o.m. (originally a Hickory) thence S. 59 degrees 15 minutes E. 13.90 chains to stone 3x o.m. in Rutherford Road, beginning corner.

A copy of said plat now being on file with The Federal Land Bank of Columbia

SATISFIED AND CANCELLED OF RECORD
11 DAY OF *July* 19**34**
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3:17 O'CLOCK P. M. NO. 1555-3

The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in Real Estate Mortgage Book *---* at page *---* and now owned by the undersigned.
In the presence of *---*
BY *---* Asst. Vice President
Attest: *---* Assistant Secretary

The debt secured by this mortgage which is recorded in Mortgage Book *146* at Page *247* of the note hereby secured, having been paid in full, Federal Farm Mortgage Corporation, the holder of said mortgage and Land Bank of Columbia, S. C., as Agent of Congress, hereby declare said mortgage satisfied and released in fee simple to the mortgagor.
BY *---* President
As its Agent and Attorney in fact

Executed at Columbia, S.C.
This 31st day of July 1945

Eunice Youmans
Jennie Pleuristis

By *Julian H. Scarborough* President
Attest *George F. Drew* Assistant Secretary

